NOTIFICATION

A few number of seats for pursuing 2 years B.Ed. course will be sponsored by the Directorate for Welfare of Minorities, Government of Tripura out of the eligible candidates belonging to minority community of Tripura State. The academic qualification of the intending candidates shall be at least 50% marks in aggregate of the BA/B.Sc./B.Com examination, or in MA/M.Com/M.Sc. examinations. The candidates will be selected on merit basis and they will be asked for selection of College out of short listed Colleges for pursuing 2 years B.Ed. course in the upcoming session. The sponsored candidates will be entitled to pursue studies on full financial aid sanctioned by the Government. Family income of the applicant shall be less than Rs.1,00 lakh annually. Format for application has been uploaded in the website minoritieswelfare.tripura.gov.in-notice for submission of application. Last date for submission of application has been scheduled on 27th July, 2016. Screening of candidates will be done on 29th July, 2016 starting from 11 AM during which the eligible applicants shall remain present with all original copies of documents.

(D. K. Nath), IAS,
Director,
Directorate for Welfare of Minorities.
FORMAT OF APPLICATION FOR PURSUING B.Ed.COURSE.

Sub: - Prayer for admission in 2 years B.Ed. course through Minorities Welfare Department.

1. Name of the student : 
2. Father’s/Mother’s name : 
3. Permanent address:  
   (Xerox copy of proof should be enclosed)  
4. Present address : 

5. Name of College/ University from which graduation (Degree) / P.G. course completed: 
6. Year of Graduation/Post Graduation : 
7. Name of University: 
8. Educational Qualification:  
   (Xerox copy of the Mark sheet)  
9. Subject taken in Graduate class : 
10. Total Marks obtained in the examination: 
11. Percentage of Marks obtained:  
   (at least 50% in aggregate)  
12. Yearly income of the family: 

13) Date of birth & present age as per admit: - 
14. Whether belongs to Minority Community:- 
15. Whether interested to pursue course in out of state institute:- 
16. Contact No. : 

Enclo: All certificates & Mark sheets etc.  

Yours faithfully,  
(Signature of the candidates)  

Dated: